LIST OF TABLES

TABLE No.]	Pages
1.	Sri Sadguru Samartha Vishwaguru Gurulingangama Maharaj's Trust Committee Devar Nimbargi		151
2.	Sri Kshetra Inchageri Muth Trust Committee		176
3.	No. of Sadhakas during Guruev Ranade Saptah		185
4.	Shravana Saptah attendance from 1987 - 90		188
5.	The No. of initiated at Nimbal Ashram		190
6.	Sri Gurudev Samadhi Trust Nimbal		192
7.	Sri Gurudev Ranade Paramartha Mandir Trust		195
8.	Acadamey of Comparative Philosophy & Religion - Belgaum		199
9.	Adhyatma Vidya Mandir Sangli Public Trust		201
10.	Sarvajanik Trust No. A 680 Prabhakar Swami Maharaj Mandir - Solapur		208
11.	Sri Sadguru Samartha Siddharameshwar Maharajar Trust - Basavana Bagewadi		218
12.	A Synoptic View of the Centres of Nimbargi Sampradaya		228
13. 14.	Male and Female Respondents Age Range of the Respondents		283 283
15. 16.	Regional Distribution of the Respondents Distribution of the Respondents in Rural and Urban areas		284 284
17.	Religious Distribution of the Respondents		285
18.	Caste Distribution of the Respondents		286

TABLE No.			Pages		
19. 20. 21.	Marital Status of the Respondents Level of Education of the Respondents Mother Tongue of the Respondents		287		
22. 23.	Class of the Respondents Occupation of the Respondents				
24.	Food habits of the Respondents		289		
25.	Mode of Initiation of the Respondents		291		
26.	Place of Initiation of the Respondents		305		
27. 28.	Age at the time of Initiation of the Respondents No. of Male and Female Initiated Respondents Before 1951 and after 1950				
29.	Initiation of the Close Relatives of the Respondents of Nimbargi Sampradaya		307		
30.	The No. of the Centres of Nimbargi Sampradaya Visited by the Respondents		308		
31.	Respondents' Stand on the relationship of 'Nirguna Bhakti' To 'Saguna Bhakti'		330		
32.	Impact of Nimbargi Sampradaya on the general Rituals of the Respondents		335		
33.	Impact of Nimbargi Sampradaya on the Performance of General Rituals of different Occupational Categories of the Respondents	e ,,	336		
34.	Respondents' Views on God-Realization as a process		338		
35.	God-Realization as a process. Comments passed be the Respondents initiated before 1951 and after 1950	y 	339		
36.	Rural and Urban Respondents' comments on		340		

37.	Respondents' stand on the realationship of Spirituality to Morality	341
38.	Views of Respondents on the Significance of Miracles in Spiritual life.	343
39.	Stand taken by Male and Female Respondents on the place of Miracles in Spiritual life	344
40.	Stand taken by graduate and non-graduate Respondents on Significance miracles in Spiritual life	345
	LIST OF GRAPHS AND CHA	RTS
Fig.	No.	Pages
1.	No. of Sadhakas Attended Punyatithi Saptah (Nimbal Ashram) - Histogram	186
2.	No. of Persons Initiated Per Year at Nimbal Ashram - Line Graph	191
3.	Location of Spiritual Centres - Pie Chart	229
4.	Distribution of kinds of leadership in different centres - Histogram	230
5.	A diagrammatic (Flow Chart) representation of Some Important Centres of Nimbargi Sampradaya	245
	LIST OF MAP	
No.		Pages
1.	Some Important Centres of Nimbargi Sampradaya	244

TABLE No.

Pages